

## **NOTICE OF MEETING**

<b>Meeting</b>	Children and Young People Select Committee
<b>Date and Time</b>	Wednesday, 9th May, 2018 at 10.00 am
<b>Place</b>	Ashburton Hall, Elizabeth II Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## **FILMING AND BROADCAST NOTIFICATION**

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2. DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### **3. MINUTES OF PREVIOUS MEETING (Pages 3 - 8)**

To confirm the minutes of the previous meeting.

**4. DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. PROPOSED CHANGES TO THE HOME TO SCHOOL TRANSPORT POLICY AND POST 16 TRANSPORT POLICY STATEMENT (Pages 9 - 182)**

To subject to pre-decision scrutiny the proposed changes to the Home to School Transport Policy and Post 16 Transport Policy Statement.

**7. FAMILY SUPPORT SERVICE PROGRESS REPORT (Pages 183 - 206)**

To consider the report of the Director of Children's Services on the Family Support Service in Hampshire.

**8. SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) REFORMS (Pages 207 - 224)**

To receive a presentation providing an update on Special Educational Needs and Disabilities (SEND) Reforms.

**9. WORK PROGRAMME (Pages 225 - 230)**

To consider and approve the Children and Young People Select Committee Work Programme.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.